



Sunday, June 7th, 2020
Online Worship

We welcome you in the name of Jesus!

Service of the Word
REFORMATION LUTHERAN CHURCH
The Heart of Christ in the Heart of the City

Holy Trinity Sunday – June 7, 2020

WELCOME AND ANNOUNCEMENTS

Pastor Jason Adams

Thank you for worshiping at home with us. This resource is meant to help us all share in worship even though we can't be together in person. If you're able, you may also want to join us online. We'll be live streaming this order of worship at 9:00am on Sunday at www.facebook.com/reformationlasvegas

Your church council and pastors are working on plans for our future gatherings. Our priority is health and safety for all. In the meantime, we serve our neighbors as we are able. If you or anyone you know is in need of help, please reach out to us. You can email office@reformationlasvegas.org or call 702-732-2052. You can also reach Pastor Jason's cell phone at 702-443-0582.

PRELUDE

Open My Eyes Lord

Linda Campbell Miller

PROCESSIONAL HYMN

O Day Full of Grace

ELW #627

O Day Full of Grace



1 O day full of grace that now we see ap - pear - ing on
2 O day full of grace, O bless - ed time, our Lord on the
3 For Christ bore our sins, and not his own, when he on the
4 God came to us then at Pen - te - cost, the Spir - it new
5 When we on that fi - nal jour - ney go that Christ is for



earth's ho - ri - zon, bring light from our God that we may
earth ar - riv - ing; then came to the world that light sub -
cross was hang - ing; and then he a - rose and moved the
life re - veal - ing, that we might no more in death be
us pre - par - ing, we'll gath - er in song, our hearts a -



be a - bun - dant in joy this sea - son. God, shine for us
lime, great joy for us all re - triev - ing; for Je - sus all
stone, that we, un - to him be - long - ing, might join with an -
lost, its pow'r o - ver us dis - pel - ling. This flame will the
glow, all joy of the heav - ens shar - ing, and there we will



now in this dark place; your name on our hearts em - bla - zon.
mor - tals did em - brace, all shame and des - pair re - mov - ing.
gel - ic hosts to raise our voic - es in end - less sing - ing.
mark of sin ef - face and bring to us all true heal - ing.
join God's end - less praise, with an - gels and saints a - dor - ing.

CONFESSION & FORGIVENESS

P Blessed be the holy Trinity, † one God, whose steadfast love is everlasting, whose faithfulness endures from generation to generation. Amen.

Trusting in the mercy of God, let us confess our sin.

Silence is kept for reflection.

P Reconciling God,

C **we confess that we do not trust your abundance, and we deny your presence in our lives. We place our hope in ourselves and rely on our own efforts. We fail to believe that you provide enough for all. We abuse your good creation for our own benefit. We fear difference and do not welcome others as you have welcomed us. We sin in thought, word, and deed. By your grace, forgive us; through your love, renew us; and in your Spirit, lead us; so that we may live and serve you in newness of life. Amen.**

P Beloved of God,

by the radical abundance of divine mercy we have peace with God through † Christ Jesus, through whom we have obtained grace upon grace. Our sins are forgiven. Let us live now in hope. For hope does not disappoint, because God's love has been poured into our hearts through the Holy Spirit.

C **Amen.**

GREETING

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C **And also with you.**

PRAYER OF THE DAY

P Almighty Creator and ever-living God: we worship your glory, eternal Three-in-One, and we praise your power, majestic One-in-Three. Keep us steadfast in this faith, defend us in all adversity, and bring us at last into your presence, where you live in endless joy and love, Father, Son, and Holy Spirit, one God, now and forever.

C Amen.

CHILDREN'S SERMON

SPECIAL MUSIC

Jesus, Rock Of Ages

Linda Campbell Miller

READINGS

A Reading from Genesis 1:1-2:4a

1In the beginning when God created the heavens and the earth, 2the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. 3Then God said, "Let there be light"; and there was light. 4And God saw that the light was good; and God separated the light from the darkness. 5God called the light Day, and the darkness God called Night. And there was evening and there was morning, the first day.

6And God said, "Let there be a dome in the midst of the waters, and let it separate the waters from the waters." 7So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. 8God called the dome Sky. And there was evening and there was morning, the second day.

9And God said, "Let the waters under the sky be gathered together into one place, and let the dry land appear." And it was so. 10God called the dry land Earth, and the waters that were gathered together God called Seas. And God saw that it was good. 11Then God said, "Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it." And it was so. 12The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. 13And there was evening and there was morning, the third day.

14And God said, "Let there be lights in the dome of the sky to separate

the day from the night; and let them be for signs and for seasons and for days and years, 15and let them be lights in the dome of the sky to give light upon the earth.” And it was so. 16God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. 17God set them in the dome of the sky to give light upon the earth, 18to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. 19And there was evening and there was morning, the fourth day.

20And God said, “Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky.” 21So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. 22God blessed them, saying, “Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.” 23And there was evening and there was morning, the fifth day.

24And God said, “Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind.” And it was so. 25God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good.

26Then God said, “Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth.”

27So God created humankind in the divine image,
in the image of God humankind was created;
male and female God created them.

28God blessed them, and God said to them, “Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth.” 29God said, “See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. 30And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.” And it was so. 31God saw everything that had been made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

2:1Thus the heavens and the earth were finished, and all their multitude. 2And on the seventh day God finished the work that had been done, and God rested on the seventh day from all the work that had been done. 3So

God blessed the seventh day and hallowed it, because on it God rested from all the work that God had done in creation.

4a These are the generations of the heavens and the earth when they were created.

The Word of the Lord.

Thanks be to God.

PSALM

Psalm 8

1 O LORD, our Sovereign,

how majestic is your name in all the earth!

You have set your glory above the heavens.

2 Out of the mouths of babes and infants
you have founded a bulwark because of your foes,

to silence the enemy and the avenger.

3 When I look at your heavens, the work of your fingers,
the moon and the stars that you have established;

4 what are human beings that you are mindful of them,
mortals that you care for them?

5 Yet you have made them a little lower than God,
and crowned them with glory and honor.

6 You have given them dominion over the works of your hands;
you have put all things under their feet,

7 all sheep and oxen,
and also the beasts of the field,

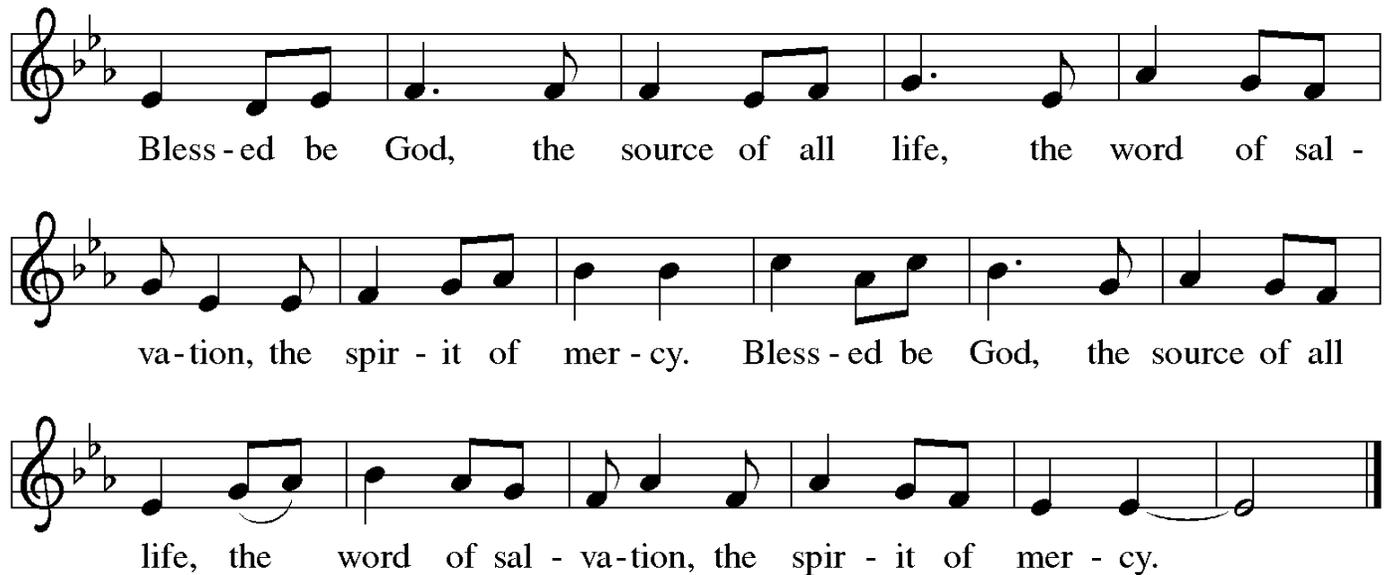
8 the birds of the air, and the fish of the sea,
whatever passes along the paths of the seas.

9 O LORD, our Sovereign,

how majestic is your name in all the earth!

GOSPEL ACCLAMATION

Blessed Be God, the Source of All Life



Bless - ed be God, the source of all life, the word of sal -
va - tion, the spir - it of mer - cy. Bless - ed be God, the source of all
life, the word of sal - va - tion, the spir - it of mer - cy.

GOSPEL

P The Gospel According to Matthew 28:16-20

Glory to you, O Lord.

16Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. 17When they saw him, they worshiped him; but some doubted. 18And Jesus came and said to them, "All authority in heaven and on earth has been given to me. 19Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, 20and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age."

P The Gospel of the Lord.

C Praise to You, O Christ.

SERMON

Presiding Bishop Elizabeth Eaton

HYMN OF THE DAY

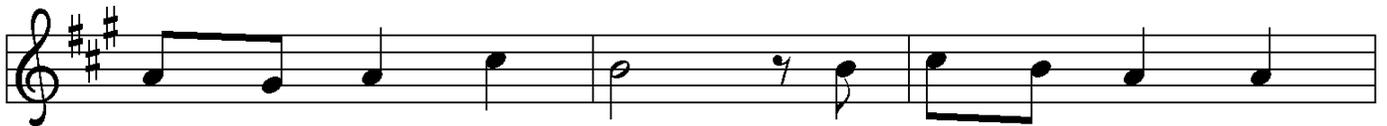
We Walk by Faith

ELW #635

We Walk by Faith



1 We walk by faith and not by sight; with
2 We may not touch your hands and side, nor
3 Help then, O Lord, our un - be - lief; and
4 For you, O res - ur - rec - ted Lord, are
5 And when our life of faith is done, in



gra - cious words draw near, O Christ, who spoke as
fol - low where you trod; but in your prom - ise
may our faith a - bound to call on you when
found in means di - vine: be - neath the wa - ter
realms of clear - er light may we be - hold you



none e'er spoke: "My peace be with you here."
we re - jice, and cry, "My Lord and God!"
you are near and seek where you are found:
and the word, be - neath the bread and wine.
as you are, with full and end - less sight.

ATHANASIAN CREED

Whoever desires to be saved should above all hold to the catholic faith.

Anyone who does not keep it whole and unbroken will doubtless perish eternally.

Now this is the catholic faith:

**That we worship one God in trinity and the trinity in unity,
neither blending their persons
nor dividing their essence.**

**For the person of the Father is a distinct person,
the person of the Son is another,
and that of the Holy Spirit still another.**

**But the divinity of the Father, Son, and Holy Spirit is one,
their glory equal, their majesty coeternal.**

What quality the Father has, the Son has, and the Holy Spirit has.

**The Father is uncreated,
the Son is uncreated,
the Holy Spirit is uncreated.**

**The Father is immeasurable,
the Son is immeasurable,
the Holy Spirit is immeasurable.**

**The Father is eternal,
the Son is eternal,
the Holy Spirit is eternal.**

**And yet there are not three eternal beings;
there is but one eternal being.**

**So too there are not three uncreated or immeasurable beings;
there is but one uncreated and immeasurable being.**

**Similarly, the Father is almighty,
the Son is almighty,
the Holy Spirit is almighty.**

**Yet there are not three almighty beings;
there is but one almighty being.**

**Thus the Father is God,
the Son is God,
the Holy Spirit is God.**

**Yet there are not three gods;
there is but one God.**

**Thus the Father is Lord,
the Son is Lord,**

the Holy Spirit is Lord.

**Yet there are not three lords;
there is but one Lord.**

**Just as Christian truth compels us
to confess each person individually
as both God and Lord,**

**so catholic religion forbids us
to say that there are three gods or lords.**

The Father was neither made nor created nor begotten from anyone.

**The Son was neither made nor created;
he was begotten from the Father alone.**

**The Holy Spirit was neither made nor created nor begotten;
he proceeds from the Father and the Son.**

Accordingly there is one Father, not three fathers;

there is one Son, not three sons;

there is one Holy Spirit, not three holy spirits.

Nothing in this trinity is before or after,

nothing is greater or smaller;

in their entirety the three persons

are coeternal and coequal with each other.

So in everything, as was said earlier,

we must worship their trinity in their unity

and their unity in their trinity.

**Anyone then who desires to be saved
should think thus about the trinity.**

But it is necessary for eternal salvation

that one also believe in the incarnation

of our Lord Jesus Christ faithfully.

Now this is the true faith:

That we believe and confess

that our Lord Jesus Christ, God's Son,

is both God and human, equally.

**He is God from the essence of the Father,
begotten before time;**

**and he is human from the essence of his mother,
born in time;**

completely God, completely human,

with a rational soul and human flesh;

equal to the Father as regards divinity,

less than the Father as regards humanity.

Although he is God and human,
yet Christ is not two, but one.
He is one, however,
not by his divinity being turned into flesh,
but by God's taking humanity to himself.
He is one,
certainly not by the blending of his essence,
but by the unity of his person.
For just as one human is both rational soul and flesh,
so too the one Christ is both God and human.
He suffered for our salvation;
he descended to hell;
he arose from the dead;
he ascended to heaven;
he is seated at the Father's right hand;
from there he will come to judge the living and the dead.
At his coming all people will arise bodily
and give an accounting of their own deeds.
Those who have done good will enter eternal life,
and those who have done evil will enter eternal fire.

This is the catholic faith:
one cannot be saved without believing it firmly and faithfully.

PRAYERS OF INTERCESSION

PEACE

P The peace of Christ be with you always.

C And also with you.

*Pass the peace in the comments! Post an emoji or comment as we share
the peace of Christ!*



OFFERING

Our mission to bless and serve our neighbors matters now more than ever.

You can give your offering *online* to Reformation
at www.reformationlasvegas.org

Using the Give+ App (simply giving) on your smart phone:

- 1. Download the free mobile app from the App Store or Google Play by searching for "GivePlus."*
- 2. Locate our church by ZIP code (89104) or name.*
- 3. Donate!*

or by mail to:

Reformation Lutheran Church
580 E. Saint Louis Ave.
Las Vegas, NV 89104

Thank you for your generosity!

OFFERTORY

We Remember

THANKSGIVING FOR THE WORD

P Let us pray.

Praise and thanks to you, holy God, for by your Word you made all things: you spoke light into darkness, called forth beauty from chaos, and brought life into being. For your Word of life, O God,

C we give you thanks and praise.

P By your Word you called your people Israel to tell of your wonderful gifts: freedom from captivity, water on the desert journey, a pathway home from exile, wisdom for life with you. For your Word of life, O God,

C we give you thanks and praise.

P Through Jesus, your Word made flesh, you speak to us and call us to witness: forgiveness through the cross, life to those entombed by death, the way of your self-giving love. For your Word of life, O God,

C we give you thanks and praise.

P Send your Spirit of truth, O God; rekindle your gifts within us: renew our faith, increase our hope, and deepen our love, for the sake of a world in need. Faithful to your Word, O God, draw near to all who call on you; through Jesus Christ, our Savior and Lord, to whom, with you and the Holy Spirit, be honor and glory forever.

C Amen.

LORD'S PRAYER

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

ANNOUNCEMENTS

Pastor Jason Adams

BLESSING

God Blesses us and sends us in mission to the world.

P The holy Three, the holy One increase your hope, strengthen your faith, deepen your love, and + grant you peace

C Amen.

CLOSING HYMN

Lord, You Give the Great Commission

ELW #579

Lord, You Give the Great Commission



1 Lord, you give the great com - mis - sion: "Heal the sick and
2 Lord, you call us to your ser - vice: "In my name bap -
3 Lord, you make the com - mon ho - ly: "This my bod - y,
4 Lord, you show us love's true mea - sure: "Fa - ther, what they
5 Lord, you bless with words as - sur - ing: "I am with you



preach the word." Lest the church ne - glect its mis - sion,
tize and teach." That the world may trust your prom - ise,
this my blood." Let us all, for earth's true glo - ry,
do, for - give." Yet we heard as pri - vate trea - sure
to the end." Faith and hope and love re - stor - ing,



and the gos - pel go un - heard, help us wit - ness
life a - bun - dant meant for each, give us all new
dai - ly lift life heav - en - ward, ask - ing that the
all that you so free - ly give. May your care and
may we serve as you in - tend and, a - mid the



to your pur - pose with re - newed in - teg - ri - ty:
fer - vor, draw us clos - er in com - mu - ni - ty:
world a - round us share your chil - dren's lib - er - ty:
mer - cy lead us to a just so - ci - e - ty:
cares that claim us, hold in mind e - ter - ni - ty:



Refrain
With the Spir - it's gifts em - pow'r us for the work of min - is - try.

DISMISSAL

Go forth into the world to serve God with gladness; be of good courage; hold fast to that which is good; render to no one evil for evil; strengthen the fainthearted; support the weak; help the afflicted; honor all people; love and serve God, rejoicing in the power of the Holy Spirit.

P Go in peace. Christ is with you!

C **Thanks be to God!**

POSTLUDE

Sing to the Lord

Linda Campbell Miller



Online Attendance

Our Facebook live Sunday worship online (5/31) has been viewed over 400 times!

PRAYERS

Please remember in prayer: Sharon Graf, Phillip Henkle, Andy Windes, Sara Siller, Anita & Mark, Donna Shelton, Pat & Eileen Ward's son-in-law, Scott, Stephen Sappington, Carla, Pete Geloff, Pat Ward, Jeremy Filer, Mark Jones, Levi Billsie, Joan Dagnino, John & Velma Campbell, Wendell Edwards, Ange Stange, Bill Graf, Jack Potter, Linda Potter's nephew Dustin Dwyer, Debbie Schultz, Cris Champion, & Dennis Geiter.

Annual Meeting

The semi-annual meeting of the congregation will be held **June 28, 2020** at 10:15am. There will be an online option on Zoom for all members to participate as we review our ministry and elect new council members.

GriefShare Support Group

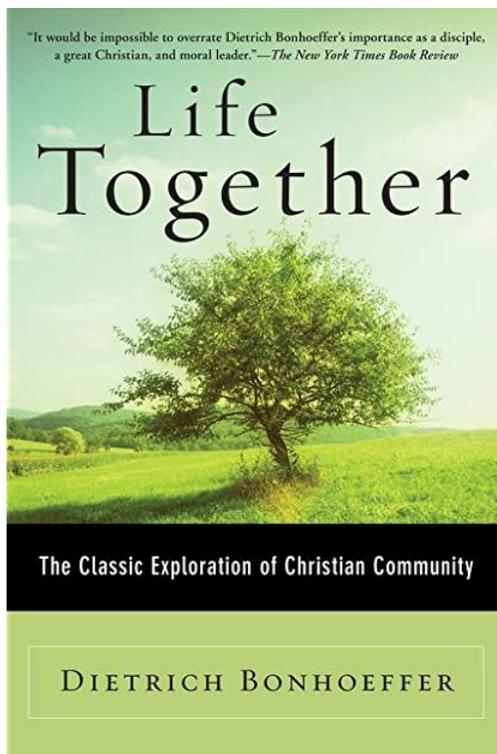


GriefShare is a friendly, caring group of people who will walk alongside you through one of life's most difficult experiences. You don't have to go through the grieving process alone. And

now, GriefShare is at Reformation, beginning **Tuesday June 9th at 6:30pm** online with ZOOM, led by Pr. Marta Poling-Schmitt. Call the church or email griefshare@reformationlasvegas.org for more info!

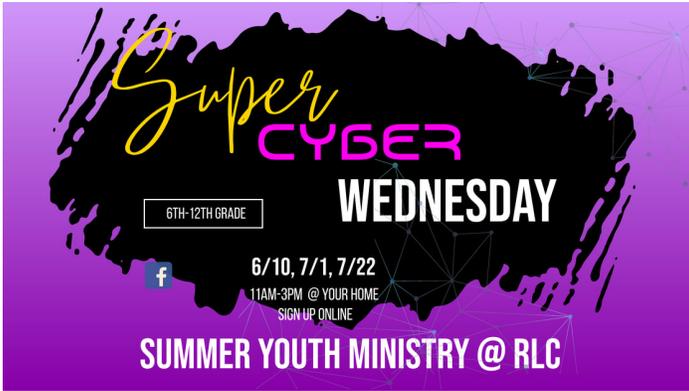
Workbooks are available now for \$20 each.

Book Study: Life Together



What does it take to sustain a community of faith under threat? In *Life Together*, Dietrich Bonhoeffer, recounts his unique fellowship in an underground seminary during the Nazi years in Germany. Giving practical advice on how life together in Christ can be sustained in families and groups, *Life Together* is bread for all who are hungry for the real life of Christian fellowship. Join in the discussion!

Discuss Chapter 4 TODAY, 10:15am on ZOOM and Facebook Live



Summer Youth Ministry

Our SUPERCHARGED summer activities are going *online* this year! Join us for fun with friends as we share creative faith, an interactive lunch, learning, and more beginning Jun 10th! Register your students and friends online at www.reformationlasvegas.org.

June Birthdays:

June 8 Han Stover
June 9 Renee Orabka
June 12 Elliot Butler
June 17 Hayden Hansen
June 22 Linda Birkemeyer
June 25 Jada Jackson



June 10 Lourdes and Dan Olson
June 26 Rev. Matt & Marissa Metevelis

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